



**Buckinghamshire County Council**  
**Select Committee**  
Environment, Transport and Locality Services

**Date:** Wednesday 6 November 2013  
**Time:** 2.00 pm  
**Venue:** Mezzanine Room 2, County Hall, Aylesbury

**AGENDA**

**1.30 pm Pre-meeting Discussion**

This session is for members of the Committee only. It is to allow the members time to discuss lines of questioning, areas for discussion and what needs to be achieved during the meeting.

**2.00 pm Formal Meeting Begins**

<b>Agenda Item</b>	<b>Time</b>	<b>Page No</b>
<b>1 APOLOGIES FOR ABSENCE</b>	<b>14.00</b>	
<b>2 DECLARATIONS OF INTEREST</b> To disclose any personal or disclosable pecuniary interests.		
<b>3 MINUTES</b> Of the meeting held on Wednesday 25 September 2013 to be confirmed as a correct record.		<b>1 - 16</b>



INVESTOR IN PEOPLE



#### **4 PUBLIC QUESTIONS**

##### **How can I have my say?**

There is a dedicated public platform item where members of the public can register to speak on any agenda item or suggest matters which they would like the Committee to look at. Written notification must be received at least 7 working days in advance of the committee meeting that you would like your issue raised.

For further information please see:

[http://www.buckscc.gov.uk/assets/content/bcc/docs/overview\\_scrutiny/public\\_platform.pdf](http://www.buckscc.gov.uk/assets/content/bcc/docs/overview_scrutiny/public_platform.pdf)

No public questions have been received for this meeting.

#### **5 CHAIRMAN'S REPORT**

For the Chairman of the Committee to provide an update to the Committee on recent scrutiny related activity.

#### **6 SECTION 106 (TOWN AND COUNTRY PLANNING ACT) 14.15 17 - 24**

For Members to receive an overview of the S106 paper in order to prompt discussions and questions. This paper also went to the Finance, Resources and Performance Select Committee on 31<sup>st</sup> October for their comments.

#### **7 TRANSPORT FOR BUCKS REVIEW 15.00**

A committee discussion to update all Members on the progress of review work into the Transport for Bucks (Ringway Jacobs) contract. Members to comment on and agree any outstanding evidence required and key areas/issues to be highlighted within the final report.

#### **8 COMMITTEE WORK PROGRAMME 15.40 25 - 26**

To consider and agree topic areas for the Environment, Transport and Locality Services Select Committee work programme 2013-14.

#### **9 PAPERS FOR INFORMATION 15.50 27 - 30**

- To note the update on the Travel Bucks Policies – as requested at the 25<sup>th</sup> September Committee.
- To note S106 information paper as being discussed within Item 6.

## **10 DATE OF THE NEXT MEETING**

**15.55**

The next meeting is due to take place on Friday 6 December 2013 in Mezzanine 2, County Offices, Aylesbury at 9.30am. There will be a pre-meeting for Committee Members at 9.00am.

### **Proposed dates for 2014**

Tuesday 4 February

Tuesday 4 March

Tuesday 8 April

Tuesday 13 May

Tuesday 17 June

Tuesday 2 September

Tuesday 14 October

Tuesday 18 November

## **Purpose of the committee**

The Environment, Transport and Locality Services Select Committee shall carry out scrutiny functions for all policies and services relating to environment, transport and locality services, including: Environmental sustainability; Planning & development; Transportation; Road maintenance; Locality services; Community cohesion; Countryside services; Waste, recycling and treatment; Trading standards; Resilience (emergency planning); Voluntary & community sector; Drugs and alcohol issues; and Crime and disorder and crime and disorder reduction partnerships (community safety partnerships).

In accordance with the BCC Constitution, the Environment, Transport and Locality Services Select Committee shall also sit as the designated Crime and Disorder Committee and will hold the countywide Crime and Disorder Reduction Partnership (known as the Safer Bucks Partnership) to account for the decisions it takes and to take part in joint reviews with District Councils of District Crime and Disorder Reduction Partnerships.

## **Webcasting notice**

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You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If members of the public do not wish to have their image captured they should sit within the marked area and highlight this to an Officer.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 383650.

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If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

*For further information please contact:* Sharon Griffin or Maureen Keyworth on 01296 383691 / 3603; Fax No 01296 382538; Email [sgriffin@buckscc.gov.uk](mailto:sgriffin@buckscc.gov.uk) / [mkeyworth@buckscc.gov.uk](mailto:mkeyworth@buckscc.gov.uk)

## **Members**

Mr W Bendyshe-Brown

Mr T Butcher

Mr D Carroll (VC)

Mr W Chapple OBE

Mr D Dhillon

Mr P Gomm

Mr S Lambert

Mr W Whyte (C)